



# Cranbrook/Fort Steele Weekly Placement Bid

Effective March 21/2011.



## Conductors - Trainmen - Yardmen

Please fax bids to: 9 - 1 - 8 8 8 – 758 – 6890

**For Weekly Setup Period Starting:**

**Date Bid Submitted:**

**Name:** \_\_\_\_\_ **Employee #:** \_\_\_\_\_

**Note:** Please write name and Employee # on both sides of bid form before faxing. Also, be sure to retain confirmation of fax transmission of your bid and leave a copy for your respective Local Chairperson.

RANK	DESCRIPTION	P	V	RANK	DESCRIPTION	P	V
1				13			
2				14			
3				15			
4				16			
5				17			
6				18			
7				19			
8				20			
9				21			
10				22			
11				23			
12				24			

**Signature:** \_\_\_\_\_

**Please fax bids to: 1 - 8 8 8 – 758 – 6890**  
**Please retain a copy of your Fax Confirmation for your Records!**